

Laughlin Town Advisory Board

Laughlin Regional Government Center 101 Civic Wav Laughlin, NV 89029 December 10, 2019

1:30 p.m.

AGENDA

NOTE:

Secretary:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Laughlin Town Manager's Office at 702-298-0828 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Gina Mackey - Chair Nile Smith Vacant

Kathy Ochs - Vice Chair

James Maniaci

Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov

County Liaison: Dr. Brian Paulson, (702) 298-0828, bkp@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes November 12, 2019 (For possible action)

IV. Approval of Agenda for December 10, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items:

1. Receive a report from Lt. Jeff Hewes with Metro Police regarding activity and statistics during the past month

and other area crime concerns. (For discussion only)

2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other

public safety concerns. (For discussion only)

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other

fire prevention issues. (For discussion only)

4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the

water system. (For discussion only)

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For

discussion only)

6. Receive a report from Will Douglas with University of Nevada Cooperative Extension regarding the status of

programs and upcoming activities. (For discussion only)

7. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming

business activities in Laughlin. (For discussion only)

8. Receive a report from Jackie Mazzeo with the Laughlin Tourism Commission regarding current and upcoming

events and activities. (For discussion only)

9. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and

upcoming activities. (For discussion only)

10. Receive a report from Laughlin school system regarding the status of programs and upcoming activities.

(For discussion only)

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities.

(For discussion only)

BOARD OF COUNTY COMMISSIONERS MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM YOLANDA KING, County Manager

- 12. Receive a report from Alan O'Neill, adviser for National Parks Conservation Association, regarding proposal for Avi Kwa Ame (Spirit Mountain) National Monument near Laughlin. (For discussion only)
- 13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
 - a) Laughlin Town Advisory Board will begin accepting nominations for the 2020 Laughlin Citizen of the Year on November 12, 2019, and nominations will close on December 31, 2019. Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Town Manager's Office, or on the Clark County website at http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/default.aspx.

Nomination forms must be turned into the Laughlin Town Manager's Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 31, 2019**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2020 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 11, 2020**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

- VI. Planning & Zoning: None
- VII. General Business:
 - 1. Nominate and appoint eight (8) members for Citizen of the Year Review Committee. (For possible action)
 - 2. Provide and clarify town board's support of two CDBG applications for Community Development Advisory Committee members. (For possible action)
- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
 - IX. Next Meeting Date: January 14, 2020
 - X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Regional Government Center, 101 Civic Way, Laughlin, NV 89029 Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029 Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029 Southern Nevada Health District, 55 Civic Way, Laughlin, NV

https://notice.nv.gov/

To listen to the audio recording of the Laughlin Town Advisory Board go to: http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx